ANNEX A NARRATIVE PROPOSAL

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| **Project Title** |
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| **Contact details** | |
| Lead organisation |  |
| Lead organisation focal person and contact details. |  |

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| **Project duration** | | **Project budget (PLN)** |
| Start Date |  |  |
| End Date |  |

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| **Project sectors**  *Select from: Child Protection, Education, Cash and Voucher Assistance, Mental Health and Psychosocial Support, Health, Nutrition.* | **SCI (Save the Children International) Common Approaches**  If known, list the SCI common approaches that the project will use. |
| *Protection* | *None* |

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| **Project Objective** |
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| **Geographic area(s)** |  |
| **Target groups (total adults and children)** |  |

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| **Organizational background and experience (approx. 100 words)**  *Describe your experience in relation to the suggested thematic area as well as technical and operational capacity to deliver the project.* |
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| **Needs analysis (approx. 200 words)**  *Explain the specific needs of the target groups that this project plans to address. Provide data to back up your explanations. How was this project identified and designed? Did you conduct any assessments?* |
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| **Project design and key activities (max. 200 words)**  *Summarise the intended results of the project and the overall strategic and technical approach that will be taken to achieve those results. Include how the project will strengthen local capacity to respond to humanitarian needs, and how the project will achieve results that are replicable and scalable. List main activities in line with Terms of Reference.* |
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| **Activities**  *Please use the same results as you have used in the results framework and use this table to detail the project activities.* | | | | |
| **#** | **What is the activity?** | **Who will deliver it?** | **How will they deliver it?** | **Where will it be delivered?** |
| **Outcome 1:** | | | | |
| 1.1. |  |  |  |  |
| 1.2. |  |  |  |  |
| **Outcome 2:** | | | | |
| 2.1 |  |  |  |  |
| 2.2. |  |  |  |  |

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| Coordination (approx. 50 words)  *Outline how your organisation will coordinate with the local authorities, communities, and other education sector actors or education sector working group* |
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| Annexes  Please list the annexes you are submitting with this proposal. Required annexes are: |
| Annex B - Partner Budget |